## AMENDED.

## NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS) Please read the instruction before completing. Attach additional sheets if necessary. SOIHLE NO

COMMISSION

| PERSONAL INFORMATION:  |  |   |                           |   | <u>5000</u> §                  | 0 99A                                       |
|--|--|---|---------------------------|---|--------------------------------|---|
| NAME: Sherry L. Stone  |  | LENGTH OF RES   | SIDENCE IN NE             | VADA 3  | B years<br>∄ <u>∧</u> [        | ;<br>51005                                  |
| ADDRESS: 11 Cottonwood Court   |  |   |                           | 9 2   | 31 N/7 []                      | 国包置   |
| CITY, STATE, ZIP: Yerington, NV 89447  |  | LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE: |                           |   | 38 YEARS                       |   |
| TELEPHONE: 775-463-2489  | E-MAIL: sstone@lyon-county.or                |   |                           | gecelve   |                                |   |
| SECTION A (Public Office): List all public offices for which this  |  | lisclosure stater   | nent is requir            |   |                                | <b>46</b> 200                               |
| and check each box accordingly i.e. annual, candidate or appo  |  |   | 320. I(g).                |   | COM                            | MISSION                                     |
| Title of Public Office and Name of Government  | Elected, appointed or appointed or appointed | (E, A, AE) Annual Compensation                            | Date elected or appointed | <b>ANNUAL</b><br>NRS 281A,600.1 &<br>281A,610.1 | CANDIDATE<br>NRS 281A.610.1(a) | APPOINTMENT H                               |
| nac on ague chias and hame of government   |  |   |                           | Check the                                       | appropriate                    | boxes below                                 |
| Lyon County Public Guardian  | Α  | \$70,493  | 6/16/03                   | ✓   |                                |   |
|  |  | \$  |                           |   |                                |   |
|  |  | \$  |                           |   |                                |   |
| SECTION B (Sources of Income): List each source of your incoments any member of your household who is 18 years of age or older Lyon County, Nev  | r. NRS281                                    | -   |                           |   | H<br>Self<br>Check the         | lousehold<br>Member<br>appropriate<br>below |
|  |  |   |                           |   |                                |   |
| SECTION C (Real Property): List specific location and particula which you or a member of your household has a legal or benef more; and (3) located in this state or an adjacent state. NRS 28  Specific Location | icial intere<br>31A.620.1(                   | st; (2) the fair m  |                           | fwhich is                                       |                                |   |
| 427 Mussel Shell Drive, Yerington, NV 89447  |  | joint owner of property with son                          |                           |   |                                |   |
|  |  |   |                           |   |                                |   |
|  |  |   |                           |   |                                |   |

| Name of Public Officer: Sherry L. St   | one  |   |
|--|--|---|
| SECTION D (Creditors): List each creditor to debt secured by mortgage or deed of trust or retained by seller. NRS 281A.620.1(d).   | o whom you or a member of your household owes \$5,000 on your personal residence; and (2) debt on a motor vehicle                                    | e for personal use<br>Household                 |
|  |  | Self Member Check the appropriate               |
|  | none   | boxes   |
|  |  |   |
|  |  |   |
|  |  |   |
| value of \$200 from a donor during the precedure you within the third degree of consanguinity anniversary, holiday or other ceremonial ocadministrative, or political action]. NRS 281 |  | son who is related to wedding, our legislative, |
| Gift<br>none   | <u>Donor</u>   | Value of Gift \$                                |
|  |  | \$  |
|  |  | \$  |
|  |  | \$  |
|  | ved as a trustee, beneficiary of a trust, director, officer, owr<br>ss of stock or security representing 1% or more of the total<br>S 281A.620.1(f). |   |
|  |  | Household                                       |
|  |  | Self Member Check the appropriate               |
|  | none   | boxes   |
|  |  |   |
|  |  |   |
| THE INFORMATION I HAVE PROVIDED HE   | EREIN IS ACCURATE AND COMPLETE.  |   |
| Date: 4/3/09   | Signature:   |   |
|  | Print Name: Sherry L. Stone  |   |
| WHERE TO FILE:   |  |   |
| APPOINTED PUBLIC OFFICERS SUBMIT TO:   | ELECTED PUBLIC OFFICERS OR CANDIDATES SUBMIT TO:   |   |
| Nevada Commission on Ethics<br>3476 Executive Pointe Way, Suite 10<br>Carson City, Nevada 89706<br>775.687.5469 • 775.687.1279 fax   | Nevada Secretary of State, Elections Division<br>101 North Carson Street, Suite 3<br>Carson City, Nevada 89701<br>775.684.5705 • 775.684.5718 fax    |   |

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